CTSI KL2 Application

Application Tips.

Please read the following instructions carefully to ensure that you submit an accurate and complete application.

- 1. Carefully review the program requirements and a PDF version of this application on the KL2 web site before you begin.
- 2. You can complete a partial application and save and return to it later, but the application must be submitted <u>WITHIN 7 DAYS</u> of beginning it. To save the application and resume later, click "Save Answers and Resume Later." You will receive a URL that you will need to save on your computer so that you may return to your partially completed application. Note that the URL takes you back to the first page (this one) of the application. To get to where you wish to resume completing the application, use the NEXT buttons at the bottom of the page.

NOTE: THE APPLICATION SOFTWARE DOES NOT SAVE ANY OF YOUR PDF ATTACHMENTS THAT YOU UPLOAD IF YOU CHOOSE TO "SAVE ANSWERS AND RESUME LATER".

- 3. Given the limitations noted above we suggest that you print the PDF version of the application form posted on the program website to review what is required in the application and have everything prepared in advance that you need to complete the application. For example, since the bulk of the KL2 application requires you to upload separate PDF attachments, you will want to convert all word processed documents to PDF prior to beginning the application. Once you have all the required PDF attachments ready and organized, you can sit down and complete the application in a single sitting.
- 4. Only PDF formatted documents (no MS Word, Excel, PPT, etc) may be uploaded to the application. Be sure that the PDF attachments are not password protected or secured.
- 5. Before you submit your application, we suggest that you use the "Previous" and "Next" buttons at the bottom of the pages to review your application for accuracy. You won't be able to submit the application if required elements are missing.
- 6. You are only allowed to submit the application once per primary email address. You are responsible for submitting a complete and accurate application. You will receive an email confirmation including a copy of your submitted application. If you discover that you have made a major error after submitting your application, please notify Chris Ireland at circland@psg.ucsf.edu. Note that any changes allowed to your application will be at the discretion of the CTSI KL2 program and must be completed and submitted prior to application deadline.

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Save and Resume Later

Progress

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APPLICANT INFORMATION

| City State ZIP Code Permanent Address (if different from Home Address) | First Name * | | | | |
|--|-------------------|-----------------|----------------|----------|----------|
| Middle Initial Home Address * City State ZIP Code Permanent Address (if different from Home Address) City State ZIP Code Primary Email Address * (work email) Alternate Email Address (personal email) Home Telephone Office Telephone * | | | | | |
| Middle Initial Home Address * City State ZIP Code Permanent Address (if different from Home Address) City State ZIP Code Primary Email Address * (work email) Alternate Email Address (personal email) Home Telephone Office Telephone * | | | | | |
| Home Address * City State ZIP Code Permanent Address (if different from Home Address) City State ZIP Code Primary Email Address * (work email) Alternate Email Address (personal email) Home Telephone Office Telephone * | Last Name * | | | | |
| Home Address * City State ZIP Code Permanent Address (if different from Home Address) City State ZIP Code Primary Email Address * (work email) Alternate Email Address (personal email) Home Telephone Office Telephone * | | | | | |
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| Permanent Address (if different from Home Address) City State ZIP Code Primary Email Address * (work email) Alternate Email Address (personal email) Home Telephone Office Telephone * | City | State | | | 7IP Code |
| City State ZIP Code Primary Email Address * (work email) Alternate Email Address (personal email) Home Telephone Office Telephone * | Oity | | | | ZII OOGC |
| Primary Email Address * (work email) Alternate Email Address (personal email) Home Telephone Office Telephone * | Permanent Addre | ess (if differe | nt from Home / | Address) | |
| Primary Email Address * (work email) Alternate Email Address (personal email) Home Telephone Office Telephone * | | | | | |
| Primary Email Address * (work email) Alternate Email Address (personal email) Home Telephone Office Telephone * | | | | | |
| Primary Email Address * (work email) Alternate Email Address (personal email) Home Telephone Office Telephone * | | | | | |
| (work email) Alternate Email Address (personal email) Home Telephone Office Telephone * | City | State | | | ZIP Code |
| (work email) Alternate Email Address (personal email) Home Telephone Office Telephone * | | | | | |
| Alternate Email Address (personal email) Home Telephone Office Telephone * | Primary Email Ad | ldress * | | | |
| Alternate Email Address (personal email) Home Telephone Office Telephone * | | | | | |
| (personal email) Home Telephone Office Telephone * | (work email) | | | | |
| Home Telephone Office Telephone * | Alternate Email A | Address | | | |
| Home Telephone Office Telephone * | | | | | |
| Office Telephone * | (personal email) | | | | |
| Office Telephone * | | | | | |
| | Home Telephone | | | | |
| | | | | | |
| | Office Telephone | * | | | |
| Mobile Telephone * | Cirico releptione | | | | |
| Mobile Telephone * | | | | | |
| | Mobile Telephone | e * | | | |

| Emergency Contac | t Information * | |
|---------------------|--|------------|
| | | |
| First Name | Last Name | |
| Emergency Contac | t Telephone * | |
| | | |
| Position/Title (as | of July 1, 2018) * | |
| Assistant Professor | or Other: | |
| Institution * | | |
| UCSF | | |
| Other: | | |
| Have you submitte | d a K23/K08/K01/K07/K99 etc. to the NIH in 2 | 2017-18? * |
| Yes | | |
| O No | | |
| | | |
| | | |
| Previous | | Next » |
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APPLICANT DEMOGRAPHIC INFORMATION

| Gender * |
|---|
| • Male |
| Female |
| How do you describe your gender identity? Gender identity refers to a person's internal |
| sense of themselves (how they feel inside) as being male, female, transgender, or another |
| gender. This may be different or the same as a person's assigned sex at birth. * Male |
| © Female |
| Male-to-Female transgender (MTF) |
| Female-to-Male transgender (WTT) |
| Prefer not to answer |
| Other: |
| Other. |
| What are your preferred personal pronouns? |
| |
| he/him/his, she/her/hers, they/them/their, etc. |
| Date of Birth * |
| |
| Citizenship |
| U.S. Citizen or Non-citizen National |
| Non-U.S. Citizen with a permanent US Resident Visa ("Green Card") |
| Non-U.S. Citizen with a Temporary Visa |
| If not a U.S. Citizen, of which country are you a citizen? |
| |
| |
| Are you Hispanic (or Latino)? * |
| Yes No. |
| No Do not wish to provide |
| Do not wish to provide |

| What is your racial background? * | k |
|--|--|
| American Indian or Alaska Native | |
| Native Hawaiian or other Pacific Is | lander |
| Asian | |
| Black or African American | |
| White | |
| Do not wish to provide | |
| check all that apply | |
| Are you from a disadvantaged bac | ckground? * |
| • Yes | • |
| O No | |
| Do not wish to provide | |
| Health Professional Student Loans (HPSL), Lo | d must have qualified for Federal disadvantaged assistance or have received pans for Disadvantaged Student Program, or scholarships from the U.S. Dept plarship for Individuals with Exceptional Financial Need. |
| Do you have a disability (physical | or mental impairment that substantially limits one or |
| more major life activities)? * | |
| Yes | |
| ○ No | |
| Do not wish to provide | |
| | |
| | |
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EDUCATION

List of schools and degrees received past high school

| Institution 1 * | |
|----------------------------|---|
| | |
| | |
| Degree 1 * | |
| ■ Bachelor of Arts (BA) | |
| ■ Bachelor of Science (BS) | 7 |
| Other: | |
| | |
| Major 1 * | |
| | |
| | |
| Graduation Year 1 * | |
| | |
| | |
| Institution 2 * | |
| | |
| | |
| Degree 2 * | |
| ■ Master of Arts (MA) | |
| ■ Master of Science (MS) | |
| MAS in Clinical Research | |
| ■ MPH | |
| □ PhD | |
| □ MD | |
| MD, PhD | |
| PharmD | |
| DDS | 7 |
| Other: | |
| Major 2 | |
| | |
| | |
| Graduation Year 2 * | |
| Oraquation real 2 | |
| | |
| Institution 3 | |
| stitution o | |

| Degree 3 |
|---|
| Master of Arts (MA) |
| ■ Master of Science (MS) |
| MAS in Clinical Research |
| ■ MPH |
| ■ PhD |
| ■ MD |
| MD, PhD |
| PharmD |
| DDS |
| Other: |
| Major 3 |
| |
| Graduation Year 3 |
| |
| |
| |
| HONORS AND AWARDS |
| Please list up to 3 academic honors or awards of which you are most proud |
| Honor or Award 1 |
| |
| Honor or Award 2 |
| |
| Honor or Award 3 |
| |

PUBLICATIONS

Please provide the number of publications that you have in peer-reviewed journals as of the date of application

| How many to | tal peer-reviewed publications do you have? * | |
|-----------------------|--|-----------|
| Of these, how | w many are in the general topic area of your KL2 proposal on which you are | |
| first or last au | uthor? * | |
| | | |
| | | |
| | | |
| BOARD CE | ERTIFICATION - FOR PHYSICIANS | |
| Are you board | d certified? | |
| Yes | | |
| No | | |
| | | |
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| u Drovious | NI ₄ | · · · · · |
| « Previous | Save and Resume Later | ext » |
| | Progress | |

MENTORS' INFORMATION

Please list the following information about your Lead/Scholarly Mentor and up to 2 Co-Mentors

| Lead Mentor's First Name * | | | |
|---------------------------------------|--|--|--|
| | | | |
| | | | |
| Lead Mentor's Last Name * | | | |
| | | | |
| | | | |
| Lead Mentor's Title * | | | |
| Assistant Professor | | | |
| Associate Professor | | | |
| Professor | | | |
| Other: | | | |
| | | | |
| Lead Mentor's Institution * | | | |
| © UCSF | | | |
| Other: | | | |
| | | | |
| Lead Mentor's Email * | | | |
| | | | |
| | | | |
| Lead Mentor's Primary Telephone * | | | |
| | | | |
| | | | |
| Co-Mentor 1's First Name * | | | |
| | | | |
| | | | |
| Co-Mentor 1's Last Name * | | | |
| | | | |
| | | | |
| Co-Mentor 1's Title * | | | |
| Assistant Professor | | | |
| Associate Professor | | | |
| Professor | | | |
| Other: | | | |
| | | | |

| Co-Mentor | 1's Institution * | |
|-----------------------------|--------------------|-------|
| O UCSF | | 1 |
| Other: | | |
| Co-Mentor | 1's Fmail * | |
| CO-IVIETIO | 1 S Elliali | |
| Co Montor | 1's Drimary Talanh | one * |
| CO-Mentor | 1's Primary Teleph | one |
| Co-Mentor | 2's First Name | |
| Co Montor | 2's Last Name | |
| CO-IVIETIO | 2 3 Last Name | |
| Co-Mentor | 2's Title | |
| Assistant | | |
| | e Professor | |
| Professo | | |
| Other: | | |
| Co-Mentor | 2's Institution | |
| O UCSF | | _ |
| Other: | | |
| Co-Mentor | 2's Email | |
| | | |
| Co-Mentor | 2's Primary Teleph | one |
| | | |
| | | |
| | | |

RESEARCH PROJECT INFORMATION

| Research Project Title * | | |
|--------------------------|--|--|
| | | |
| (90 characters) | | |

List up to 3 MeSH* terms (or key words) that best describe your research *

| *Medical Subject Headings (Me | SH) is the National Library of Medicine's vocabulary use | ed for indexing biomedical and |
|-------------------------------|--|--------------------------------|
| neath-related illiornation. | | |
| « Previous | Save and Resume Later | Next » |
| | Progress | |

PDF Attachments

The following section requires you to upload PDF attachments. Once you have uploaded PDF attachments in the application, you should not attempt to "Save Answers and Resume Later" since your PDF attachments will not be saved.

KL2 SPECIFIC FORMS

The following 4 sections use KL2 specific forms that you must download from the KL2 web site. Your Department Chair or Division Head, and your Lead and Co-Mentor must complete and sign the KL2 forms following the instructions provided on the forms. The completed, signed forms can then be scanned and converted to PDF prior to attaching to the application.

Is this a resubmission? *

- Yes
- No

KL2 Candidate's Statement *

Browse... No file selected.

Attach a PDF of your 2-PAGE KL2 Candidate's Statement. If this is a resubmission please address the reviewer comments and highlight your accomplishments and development since the previous application (e.g., enhanced training, mentors, tangible resources, track record, changes in research plan) in your Candidate Statement. For resubmissions the page limit for the Candidate Statement is increased by 1/2 page to allow space for this additional information.

KL2 Dept Chair/Division Head Statement *

Browse... No file selected.

Attach a 1-PAGE PDF of the Dept Chair/Division Head Statement

KL2 Lead Mentor's Statement *

Browse... No file selected.

Attach a 1-PAGE PDF of your lead mentor's statement

KL2 Co-Mentor 1's Statement *

Browse... No file selected.

Attach a 1-PAGE PDF of your Co-mentor's statement

KL2 Co-Mentor 2's Statement

Browse... No file selected.

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Attach a 1-PAGE PDF of your Co-mentor's statement

K23 APPLICATION ELEMENTS

For the remaining sections, applicants must use the NIH instructions and format for K23 Mentored Career Development Awards. Questions about these instructions should be referred to the official in charge of K awards at an NIH institute appropriate to the candidate's specialty.

Project Summary/Abstract *

Browse... No file selected.

Candidate's NIH Biosketch *

Browse... No file selected.

Note: Either the old or new NIH biosketch is acceptable for this submission.

Lead Mentor's NIH Biosketch *

Browse... No file selected.

Candidate Information *

Browse... No file selected.

Specific Aims *

Browse... No file selected.

Research Strategy *

Browse... No file selected.

References *

Browse... No file selected.

Protection of Human Subjects *

Browse... No file selected.

WARNING: Please hit the SUBMIT key **ONLY** once. The system may take a few minutes to upload all of your information and attachments. If you hit SUBMIT more than once before processing is completed, you will lose your work.

BEFORE YOU CLICK SUBMIT YOU SHOULD REVIEW YOUR APPLICATION USING THE PREVIOUS AND NEXT BUTTONS AT THE BOTTOM OF THE PAGES. ONCE YOU SUBMIT YOU WILL **NOT** BE ABLE TO EDIT YOUR APPLICATION.

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Submit